



# REGISTRATION FORM

## 12<sup>th</sup> Annual Southern BioProducts & Renewable Energy Conference

Harrah's - Tunica, Mississippi  
September 17-18, 2013

For more information and to register online go to [www.ms-biomass.org](http://www.ms-biomass.org)

Participant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you an: *Attendee* \_\_\_\_\_ *Speaker* \_\_\_\_\_ *Poster Presenter* \_\_\_\_\_ *Sponsor* \_\_\_\_\_

Payment By: _____ Check _____ Money Order _____ Credit Card _____	
Credit Card Number: _____	CCV: _____
Expiration Date: _____	
_____ VISA _____ AMEX _____ MC _____ DISCOVER	
Credit Card Holder's Phone # _____	
Name on Credit Card _____	
Signature (if using credit card) _____	



**CONFERENCE REGISTRATION**

Before August 2, 2013: MBREC Member: \$169.00	Non-member: \$199.00	Students: \$50.00
After August 2, 2013: MBREC Member: \$219.00	Non-member: \$249.00	Students: \$50.00

\$ \_\_\_\_\_

**SPONSORSHIP LEVELS**

**Diamond Sponsorship: \$2500** \_\_\_\_\_ \$ \_\_\_\_\_  
*[Includes three complimentary registrations, exhibit booth, meal sponsorship and sponsor spotlight]*

**Platinum Sponsorship: \$1500** \_\_\_\_\_ \$ \_\_\_\_\_  
*[Includes two complimentary registrations, exhibit booth, and break sponsorship]*

**Gold Sponsorship: \$1000** \_\_\_\_\_ \$ \_\_\_\_\_  
*[Includes two complimentary registrations and exhibit booth]*

**Silver Sponsorship: \$750** \_\_\_\_\_ \$ \_\_\_\_\_  
*[Includes one complimentary registration and exhibit booth]*

**Additional Registrations for Sponsors and Exhibitors: \_\_\_\_\_ at \$99 each:** \$ \_\_\_\_\_

**Renew your MBREC MEMBERSHIP Dues or join NOW:**

Major Corporate \$1000 _____	Small Business \$500 _____	\$ _____
Government \$500 _____	Municipality \$250 _____	
Non-profit \$250 _____	Individual \$50 _____	Student \$15 _____

**TOTAL PAYMENT:** \$ \_\_\_\_\_

Return completed form to:  
**Mississippi Biomass and Renewable Energy Council**  
 134 Marketridge Drive, Ridgeland, MS 39157  
 or, Fax to: (601) 960-3605

For more information, contact:

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